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Title: EDMUND HUSSERL CARTESIAN'S WAY TO THE TRANSCENDENTAL REDUCTION (Kartezjańska droga Edmunda Husserla do redukcji transcendentalnej)

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Abstract This article intends to bring up the very core of Edmund Husserl's philosophy, it means the issue of the transcendental reduction, which, according to the idea of the creator of phenomenology, could solve the problems like: the correlation between subject and object, the issue of transcendence, and the precision of philosophy as well.

The present text is tied only to showing the transcendental reduction, conducted by Husserl by the Cartesian way. This method of doing reduction is the most fundamental, because of the fact that philosopher intends to break the new ground of sure, imperturbable, irreducible and resistant to any doubt base of recognition. Similar searches were conducted by René Descartes.

The author shortly describes the issue of the correlation between subject and object in the point of view of George Berkeley and Immanuel Kant; these philosophers concentrated on the pretences of recognition. Edmund Husserl was inspired by their philosophy. Then, author describes the way to the transcendental reduction, the pretence of the "natural world" and concentrates on showing the issue of reduction- the most controversial point in Husserl's philosophy.

The article is finished by the short philosophical meditation, which is the try of realization the theoretical think.