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***Abstract What exactly is the substance of the Person – the substantial element of thinking about the Person? According to the possibilities of uncovering the Person by the emotional reduction, thinking about the Person is thinking about whom? It seems, that it is very difficult, maybe impossible, to get rid of the structural idealization of the substance, because even the pure comprehension of the person has its own, idealized structure.***

The empirical substance - anatomical body, and metaphysical *spiritus movens* - soul are the creators of typical dualism, where the Person is a connection of these two aspects from completely different worlds. But dualism is not enough, because in that meaning even soul has substantial structure, and dualistic project changes into materialism or spiritualism - depends what is taken as an idea of the Person.

But phenomenology is still showing a different solution of this paradox. Relation between the empirical substance and mental sphere is not so simply, as it was presented by the dualistic vision. This relation is mediated by the intentionality. This substantial effort expressing emotions is realizing themselves in the Dialogue with the Others. Intentionality separates empirical substance - the anatomical body, which appears now as the symbol of the Person in Dialogue, and meta-level - the astral substance understood as the most sacred sphere of the Person, where access is possible only by the emotional reduction.

That is the astral substance, possible to be presented as an idea of the Person - but this sentence is mistake, because astral substance is not possible to define. Thinking of the Person in Dialogue is thinking of the astral substance.